



AOH NOTRE DAME DIVISION 1 30TH ANNUAL CHARITY GOLF OUTING SPONSORSHIP FORM



Friday, September 18, 2026 • 8:00 AM Shotgun Start • Skippack Golf Club

Support our cause and promote your business or recognize a loved one!

SPONSORSHIP OPPORTUNITIES



**HOLE SPONSOR
COMMERCIAL**

\$150

Company/business
name displayed on
a sponsored hole.



**HOLE SPONSOR
PERSONAL**

\$75

Personal name or
message displayed
on a sponsored hole.



**GOLF TOWEL
SPONSOR**

\$500

(4 AVAILABLE)

Sponsor recognition
on golf towels
provided to
participants.



**T-SHIRT SPONSOR
- BACK**

\$200

(9 AVAILABLE)

Sponsor name/logo
featured on the
back of the outing
T-shirt.



**T-SHIRT SPONSOR
- SLEEVE**

\$300

(2 AVAILABLE)

Premium sponsor
placement on the
sleeve of the
outing T-shirt.



**BANQUET
SPONSOR**

\$500

Recognition as a
sponsor of the
post-outing
banquet at the
AOH Pub.



**OUTING
SPONSOR**

\$1,000

Premier recognition
as an official
sponsor of the
30th Annual
Charity Golf Outing.



ALL SPONSORS RECEIVE COMPANY VISIBILITY ON THE AOH DIV 1 MONTCO WEBSITE FOR ONE YEAR!



Recognition includes your company name and a link to your website (if provided).

SPONSOR INFORMATION

Company / Personal Name (as you want it to appear): _____

Contact Name: _____

Phone: _____

Email: _____

Address: _____

SPONSORSHIP SELECTION (CHECK ONE)

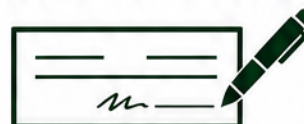
- | | |
|--|---|
| ☐ Hole Sponsor - Commercial (\$150) | ☐ T-Shirt Sponsor - Sleeve (\$300) |
| ☐ Hole Sponsor - Personal (\$75) | ☐ Banquet Sponsor (\$500) |
| ☐ Golf Towel Sponsor (\$500) | ☐ Outing Sponsor (\$1,000) |
| ☐ T-Shirt Sponsor - Back (\$200) | |

TOTAL SPONSORSHIP AMOUNT: \$ _____

Company or Personal Name to Appear on Sign / Materials:

Logo Provided: ☐ Yes ☐ No (If yes, please email to eddie.mongan22@gmail.com)

PAYMENT - BY CHECK ONLY



**Please make checks payable to:
AOH NOTRE DAME DIVISION 1**

Mail completed form and payment to:

AOH Notre Dame Division 1
342 Jefferson Street
Bridgeport, PA 19405

Important!

To ensure inclusion in all signage, towels,
and promotional materials, please submit
your sponsorship and logo (if applicable) by
September 10, 2026.



QUESTIONS OR TO RETURN FORM:

610-277-5047
eddie.mongan22@gmail.com
www.AOHdiv1montco.com

Thank You

**FOR SUPPORTING AOH NOTRE DAME DIVISION 1
AND OUR CHARITABLE EFFORTS!**

Your support helps our community and makes a difference!

