



# ANCIENT ORDER OF HIBERNIANS

www.aohdiv1montco.com

Issue  
2.07

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Notre Dame Division 1, Montgomery County, PA. – 342 Jefferson Street, Bridgeport, PA. 19405

## 1989 - A periodic insight into Notre Dame Division 1, - 2022

### Septemeber 2022

### 2021-22 Division Officers

President..... Eddie Mongan  
 Vice-President..... Ron Trask  
 Chaplain, Fr. .... Bill Grogan  
 Recording Secretary..... Kevin Willson  
 Financial Secretary..... Ed Costello  
 Treasurer..... Tom Nolan  
 Standing Committee Chair..... Jack Rodenbaugh  
 Marshall..... Hugh Quinn  
 Sentinel..... John Nolan Sr.  
 Sentinel ..... Joe Daywalt  
 Missions and Charities ..... Glenn McNulty  
 Publicity..... Pete Hand  
 Trustee..... Sean Messenger  
 Trustee..... Mark Ryan  
 Irish History..... Mark Ryan  
 Veteran Affairs..... Bobby Whitmore  
 Current Parade Grand Marshal .. Bobby Whitmore

### 2022 & 2023 Membership Dues

Please note that our new Financial Secretary is Brother Ed Costello, dues can now be paid via Venmo at @Ed-Costello-7. You can still drop off your dues at a membership meeting or at the Pub. Payments can be mailed to:  
**135 Scarlet Drive, Conshohocken, PA. 19428**

### 2022 Golf Outing Winners



Left is the winning foursome of the 2022 AOH Div. 1 Golf Outing. This was the 26<sup>th</sup> annual outing and is our largest fundraising vehicle. We had great weather and enjoyed a nice banquet back at the AOH Hall. More photos on page

**Next Membership Meeting-  
 Thursday, October 27th at 7:30**



Above: New Notre Dame Hall Chef, Chef Bob  
 Left: Irish Thunder on the field at Irish Weekend

## FROM THE PRESIDENT

Brothers,

I hope you all enjoyed your Summer and are settling in nicely for the Fall season. The Phillies are in the National League Championship Series, the Eagles are 6-0 and the Sixers and Flyers are just getting started! Ole Notre Dame isn't doing quite so well but it's still fun to watch their games with Bo (Beau) Bradley and company at the Notre Dame Pub.

We would like to welcome back **Sue Hauk** as our Friday Night Bartender!

The **Home Association** has started our first **Cornhole League** this Fall. It is held upstairs in the Hall, every Tuesday at 6:30. All teams were drawn from a hat so please do not feel discouraged. We have 12 team of two players and substitutes when needed.

Our **Home Association** has been working very hard to make improvements at the Pub and appreciate all of the support we have received. It is our goal to improve in every phase of the organization and sustain growth. If you have any suggestions as to assist us in our efforts, we will be happy to hear them.

In our motto,

*Eddie Mongan*, Division 1 President,

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### **Dearly Departed**

Jim Cahill –

It is with our deepest regret that we notify you of the passing of Brother Jim Cahill. Jim is a charter member of our division, and he was our first division president After moving to Florida, Jim remained active within the AOH and was the State President from 2015-2019. He was also a driving force in forming their major degree team. Jim truly lived our motto of Friendship, Unity, and Christian Charity.

Rest in eternal Peace Jim

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NOTRE DAME, DIVISION 1, MONTGOMERY COUNTY, PA.

## HOME ASSOCIATION

The Home Association's Board of Directors is dedicated to offering the highest quality of service and provide a comforting environment for our members and guests.

### Happenings

- Bar Bingo
- Shuffle board League Mondays at 6:30 pm
- Cornhole League Tuesdays at 6:30 pm
- Division Meetings are last Thursdays of each month
- Phillies Playoff games
- Eagles games
- Notre Dame games

11/11/2022 Veterans Day Ceremony/Reception

12/10/2022 Childrens party with Santa (see Page 4)

12/17/2022 Member Appreciation Night

01/07/2023 Hosting Installation Ceremony/Reception

03/09/2023 Irish Coffee Contest

03/11/2023 St. Patrick's Day Parade, Conshy

04/15/2023 Hosting 100<sup>th</sup> Degree for IOEMDT

### BOARD

President-Joe McGlinchey

Vice-Pres. Tom Nolan

Treasurer-Brian Creech

Rec. Secretary-Ed Costello

Bar Steward-Ron Trask

Director-Jim Flood

Director-Pete Hand Jr.

Director-Eddie Mongan

Director-John Nolan Sr.

Director-Hugh Quinn

Director- Kieran Trainer

### Committee Chairs

Treasury, Brian Creech

Bar, Ron Trask

Events/Hall Rental, Eddie Mongan

Fund Drives, Joe McGlinchey

Housekeeping, Eddie Mongan



➤ AOH Pub is looking for seasoned, experienced bartenders, see Ron Trask

**342 JEFFERSON STREET, BRIDGEPORT, PA. 19405 \* 610-277-5047**

# AOH CHRISTMAS WITH SANTA

SATURDAY DECEMBER 10th at 12 NOON!!

GIFTS, FOOD AND SNACKS

DEADLINE FOR REQUESTS November 26th

CHILDREN AGES 10 AND UNDER

CHILD OR GRANDCHILD OF AOH OR LAOH MEMBER

Email [hjerrylewis@comcast.net](mailto:hjerrylewis@comcast.net) , or drop off form at the AOH:

AOH Santa

342 Jefferson St.

Swedesburg, Pa 19405

Notre Dame Pub

AOH Member

Child's Name

Age

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# Hall Rentals

342 Jefferson Street, Bridgeport, PA. 1940

(610) 277-5047

Book your next event at our place! Let us take care of everything. We can provide professional catering by **Chef Bob**, draft beer / wine, and entertainment in live music or DJ. Clean, friendly atmosphere you can count on. Call for booking and availability!



- Commercial kitchen
- Draft beer capability
- Spacious lavatories
- Round or rectangular tables
- Off-street parking
- Flexible access for set-up
- Parties or Meetings
- Historic décor'

**AOH Hall at 342 Jefferson Street, Bridgeport, PA. 19405**

# THE ISLE OF ERIN

## MAJOR DEGREE TEAM

### **Needs You!**

The **IOEMDT** is currently recruiting new team members to join this nationally renowned team of dedicated Hibernian brothers. Obtaining the Major Degrees of the Order is imperative to fulfilling your obligation as an AOH member but without fully staffed Degree Teams, it will be difficult to maintain membership numbers.

The team is especially deficient in men to serve as Escorts and will train you for the role. Other positions need to be filled as well. The only requirements are to be a fully degreed AOH member, in good standing.

Interested brothers please contact Brother **Tom O'Hagan** @ (215) 301-0609 or [rangertom47@comcast.net](mailto:rangertom47@comcast.net)



-Degree Ceremony: [October 30](#), Commodore John Barry Irish Center

-Degree Ceremony: [November 19](#), Division1, Gloucester, 200 Columbia Blvd, National Park, NJ

# Isle of Erin Major Degrees



## Ancient Order of Hibernians Danny Browne Division #80

<p><b>When:</b> Sunday, October 30, 2022 Check in - 10:30AM Degrees - 12:00PM</p>	<p><b>Where:</b> Irish Center 6815 Emlen Street Philadelphia, PA 19119</p>
<p><b>Price:</b> Candidates - \$30.00 Observers - \$25.00 <b>Pay at the door</b> <b>*includes food*</b></p> <p><b>Please register at:</b> <b>AOHMONTCO.COM</b></p>	<p>Questions? <b>Contact:</b> Butch Harley President Division 80 (215) 421-8580 bharleyfop5@comcast.net</p>



**NEXT DEGREE**

-November 19, Division 1, Gloucester, 200 Columbia Blvd, National Park, NJ

\*The Isle of Erin Major Degree Team's **100<sup>th</sup> exemplification** of the Major Degrees  
April 15, Notre Dame Division 1, 342 Jefferson St, Bridgeport, PA. 19405

# IRISH THUNDER PIPES AND DRUMS

October/2022

## Pipe Band Report:

**Irish Thunder** performed several times during Irish Weekend last month, playing throughout the streets of North Wildwood and in the pubs and restaurants, as well at the traditional, annual events including the Pipe Band Exhibition and parade.

The band's next event is Saturday, October 22, where they will play at **The Hilltown Pub** in Philadelphia at 6:00PM.

**Irish Thunder** merchandise is still available. Irish Thunder's first CD includes local Irish singers, including **Paul Moore, Sarah Agnew, and Tom McHugh**, and other area instrumentalists playing the violin and guitar. The CD is sure to be a great addition to your collection! The band is still selling their new 25th anniversary t-shirts. The shirts are black in color, with silver color in many of the titles, and are in both mens' & womens' sizes. Please see a band member for a CD, shirt, magnet or pint glass. Band CD's are priced for \$10, pint glasses and magnets for \$5 and shirts for \$15. To purchase a Band CD contact Eddie Mongan

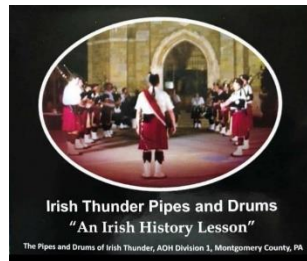
**The band is currently accepting interested gentlemen & ladies to join the band as a piper or drummer to improve the band's sound. Please see a band member if you're interested.**

Sincerely,

Sean Murray

President/Band Manager,  
Irish Thunder Pipe & Drum Band

[www.irishthunder.org](http://www.irishthunder.org)



# IRISH THUNDER PIPES AND DRUMS

## 2022 Band Schedule

**February 27** – Sunday, 10:00AM

St. Brigid's Feast Celebration Mass, St. Patrick's Church Hall, Norristown, PA

**March 12** - Saturday, 10:30A.M.

Buck's County St. Patrick's Day Parade, Bristol, PA

**March 12** - Saturday, 2:00P.M.

Conshohocken St. Patrick's Day Parade, Conshohocken, PA

**April 24** – Sunday, 10:00AM

Punishers L.E.M.C. – (Brad Fox Memory), Warminster (VFW), PA

**May 15** – Sunday, 10:15AM

Blue Mass, Sacred Heart Church, Swedesburg, PA

**May 30** – Monday, 10:00A.M.

Bridesburg Memorial Day Parade, Bridesburg, PA

**June 16** – Thursday 7:00P.M.

Smithbridge Park Concert, Concord Township, Delco

**July 4** – Monday, 10:00A.M.

July 4 th Parade, Oreland, PA

**August 6** – Saturday, 1:30PM

Dylan Gavin Wedding, St. Francis Assisi Church, Springfield(Delco)

**August 17** – Wednesday, Dusk

Concert Performance, Valley Forge National Park

**September 24/25** – Saturday/Sunday, 10:00A.M./12:30P.M.

Cape May County Irish Festival, N. Wildwood, NJ

**November 11** – Friday, 12:00P.M.

Veterans Day Service, Front of AOH Hall

**December 3** – Saturday, 1:00P.M.

Ambler Holiday Parade, Ambler, PA

**December 7** – Wednesday, 6:00P.M.

The Royer Greaves School for the Blind

# THE PAUL MOORE BAND

**1<sup>st</sup> Fridays at**



**CONSHOHOCKEN**

**6:30 pm to 9:30 pm**

**November 4th**

**Come support the guys and listen to  
some quality Irish music!**

## **2023 Saint Patrick's Parade Grand Marshal Nominations!**

The parade committee had it's first meeting to prepare for the 2023 Saint Patrick's Parade in Conshohocken. In this planning we have set several dates for the parade and events connected to the parade.

- December 3rd Deadline for the Nominations for Grand Marshal
- December 17 th Announcement of the 2023 Grand Marshal
- March 4 th Grand Marshal's Ball
- March 9 th Irish Coffee Contest
- March 11 th 2023 Saint Patrick's Parade in Conshohocken
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**To nominate a person for Grand Marshal that person must:**

1: Be a resident of Montgomery County

2: Be of Irish Blood by birth or descent

3: Have contributed to the community

All letters must be received at 719 Pershing Street, Bridgeport, Pa.19405 by the deadline date of December 3rd . Any letters received after December 3rd will not be accepted.

Announcement of the 2023 Grand Marshal will take place at the AOH Members Appreciation Night.

Thank You!

The Saint Patrick's Parade Committee thanks everyone who took part in purchasing and selling 50-50 tickets to help support the finances of the parade.

The winner of this drawing was Karen Gallagher! Congratulations!!

In November another raffle will take place. This will be a Gift Card-Lottery Tree. The winner of this ticket will be pulled on December 17 that the AOH Appreciation Night.

